LOWER BEEDING PARISH COUNCIL 22 Blanches Road, Partridge Green, Horsham, RH13 8HZ Telephone: 01403 710266

PARISH COUNCIL MEETING AGENDA

Members are summoned to the Parish Council Meeting to be held on Tuesday 29^{th.} September 2015 at 7.30pm in the Church Room, Plummers Plain.

Members of the Public are welcome to attend.

Michael Tuckwell - Clerk to the Council

Email: michaelanne@hotmail.co.uk

- 1. Apologies
- 2. Declarations of Interest from members in respect of any items in the Agenda
- 3. Public Forum (Part 1) (Council agree to adjourn proceedings for questions from members of the public).
- 4. Minutes of the Parish Council Meeting held on Tuesday, 25th. August 2015
- 5. Matters Arising
 - (i) Website
- 6. Matters for Consideration
 - (i) Neighbourhood Plan
 - (ii) Speeding Traffic through the Village
 - (iii) Playground Maintenance
- 7. Reports from other authorities
 - (i) County Councillor's Report
 - (ii) District Councillor's Report

8. Planning

(i) Applications for consideration at the Meeting

DC/15/1960 - Installation of a 32' x 16' Swimming Pool and Plant Room for pool equipment – The Barn, Holme Farm, Winterpit Lane, Mannings Heath

(ii) Applications dealt with outside the meeting - for information

DC/15/1394 – Replacement of Single Storey buildings with modern steel framed two-storey buildings – Town and Country Turf, Howards Nursery, Handcross Road, Plummers Plain

LBPC Strongly Objected

DC/15/1612 – Conversion of redundant stables to one single storey dwelling – South Plain Cottage, Handcross Road, Plummers Plain LBPC had No Objections

(iii) Decisions Made

None

(iv) Other Planning Issues

None

- 9. Highways, Pathways, Footpaths & Hedgerows.
- 10. Notice Boards
- **12. HALC**
- 13. Public Forum (Part 2) (Council agree to adjourn proceedings for questions from members of the public).
- 14. Finance
 - (i) Accounts Status/Summary at 30th.September 2015
 - (ii) September 2015 Cheques for signature
 - (iii) Section 106 Report

15. .	Any	Other	Business	+ Literature	for	Circulation
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16. Date of Next Meeting (Tuesday, 27 October 2013	16.	Date of Next Meeting	(Tuesday, 27 ^{th.} October 2015
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