

## LOWER BEEDING PARISH COUNCIL

**Members of Lower Beeding Parish Council are summoned to attend the AGM of the Parish Council to be held on Tuesday 29<sup>th</sup> May 2018 at 7:30pm in the Church Room, Plummers Plain.**

Members of the public are welcome to attend this meeting and speak for a maximum of three minutes during the public adjournment at the discretion of the Chairman.

Celia Price  
Clerk to the Parish Council

22<sup>nd</sup> May 2018

### A G E N D A

- 068/18 Election of Chairman and signing of declaration of office for the 2018/2019 municipal year.
- 069/18 Election of Vice-Chairman for the 2018/2019 municipal year
- 070/18 Apologies for absence
- 071/18 Approval of the minutes of the Annual Assembly held on 24<sup>th</sup> April 2018
- 072/18 Approval of the minutes from the Meeting held on 24<sup>th</sup> April 2018
- 073/18 Update on Actions from the meeting held on 24<sup>th</sup> April 2018
- 074/18 Declaration of Interests and notification of change of interests
- 075/18 Committees and Working groups
- 076/18 Appointment of representatives to outside bodies
- 077/18 Confirmation of the schedule of meetings
- 078/18 Code of Conduct review and adoption
- 079/18 Approval of Standing Orders
- 080/18 General Power of Competence
- 081/18 Approval of Financial Regulations
- 082/18 Review of Financial Risk Assessment documents
- 083/18 Adoption of policies and governance update (Appendix 1)

- 084/18 Annual Review of Subscriptions (SALC, HALC and SLCC)
- 085/18 Annual review of Members Interests
- 086/18 Annual Review of Councillors and Chairman's allowances
- 087/18 Report from District Councillor
- 088/18 Report from County Councillor
- 089/18 Public Adjournment
- 090/18 Traffic Management – Cllr White
- 091/18 Parish Maintenance – Cllr Lloyd
- 092/18 Website and Communications Report – Cllr Hough
- 093/18 Correspondence received for action  
None
- 094/18 Correspondence received for information
  - a) Velo South – confirmation of route
  - b) CLC committee information
  - c) WSCC Crowd Funding
  - d) SALC big healthcare convention
- 095/18 Meetings attended by Councillors
- 096/18 Matters raised by Councillors
- 097/18 Chairman's announcements

**Planning**

- 098/18 Planning correspondence
  - a) HDPF review Consultation (comments submitted by NP team)
- 099/18 Neighbourhood Plan update – Cllr Peckham

**100/18 Planning applications**

**DC/18/0349 Holme Farm Orchard, Winterpit Lane, Mannings Heath**

AMENDMENT: Change of use of land for recreational camping including the siting of 2no. yurts, a facilities block together with access, car parking, associated landscaping with an amendment to the position of yurts and alterations to location and size of amenity cabin approved by application DC/16/2492.

**DC/18/0844 WH Grinding, Unit 17, Church Lane Industrial Estate**

Change of use from mixed B1/B8 (business, storage or distribution) to mixed B2 (general industrial) A1 (shops and retails) and A4 (drinking establishments) use of small batch microbrewery with public retails and merchandise area. Ducting flue and drainage flue to southern elevation.

**DC/18/0912 Cisswood Racing Stables, Sandygate Lane**

Erection of a two-storey dwelling

101/18 **Horsham District Council Decisions**

**DC/18/0485 – 6 New Cottages, Brighton Road**

Erection of detached garage and creation of new highway access off Brighton Road –  
APPLICATION WITHDRAWN

**Finance**

102/18 Correspondence  
None

103/18 Income  
Groundwork UK £8440.00 (NP Grant)

104/18 Expenditure (Appendix 2)

Date of the next meetings:

**Planning** – Tuesday 12<sup>th</sup> June in the Church Room, Plummers Plain at 7:30pm (Please note this meeting will only take place if there are planning applications to discuss)

**Parish Council** – Tuesday 26<sup>th</sup> June in the Church Room, Plummers Plain at 7:30pm

*Members of the public should be aware that being present at a meeting of the Council or one of its Committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*

**Appendix 1 – Policies and Governance**

**To follow**

**Appendix 2 – Expenditure**

**To follow**