

LOWER BEEDING PARISH COUNCIL
22 Blanches Road, Partridge Green, Horsham, RH13 8HZ
Telephone: 01403 710266

PARISH COUNCIL MEETING AGENDA

Members are summoned to the Parish Council Meeting to be held on Tuesday 28th February 2017 at 7.30pm in the Church Room, Plummers Plain.

Members of the Public are welcome to attend.

Michael Tuckwell – Clerk to the Council

Email: michaelanne@hotmail.co.uk

SECTION 1 (Lead Councillor : Ed Allen, Chairman)

1. Minutes of the Meeting held on Tuesday, 28th January 2017
2. Matters/Actions Arising
3. Apologies
4. Declarations of Interest from members in respect of any items in the Agenda
5. Public Forum (Part 1) (Council agree to adjourn proceedings for questions from members of the public). To include:

SECTION 2 (Lead Councillor : Gevin White)

6. Highways & Traffic
 - (i) Speeding Traffic through the Village (including proposed restrictions in Mill Lane, Winterpit Lane & Church Lane).
7. Reopening of old school entrance and footpath around the school playing fields.
8. Pathways, Footpaths & Hedgerows
 - (a) Hedge Cutting
 - (b) Pavement Cleaning

(c) Path Clearance and other miscellaneous Items

SECTION 3 (Lead Councillor : Kate Hough)

9. Website Report

SECTION 4 (Lead Councillor : Geoff Peckham)

10. Neighbourhood Plan

SECTION 5 (Lead Councillors : Brad Watson, WSCC and Toni Bradnum, HDC)

11. Reports from other authorities

- (i) County Councillor's Report
- (ii) District Councillor's Report

SECTION 6 (Lead Councillor : Ed Allen (Chairman) + Clerk)

12. Planning

- (i) Applications for consideration at the Meeting

DC/17/0308 ('Idmiston', Handcross Road, Plummers Plain) – Various Signage at new build nursery (DC/16/2413).

- (ii) Applications dealt with outside the meeting - for information

None

- (iii) Decisions Made

None

- (iv) Other Planning Issues

None

SECTION 7 (Lead Councillor : Michael Lloyd)

- 13. Care of the Elderly in the Parish**
- 14. Police Activity**
- 15. HALC – Next Meeting: Thursday, 27th. April 2017 in Lower Beeding Village Hall (7.30 p.m).**
- 16. Motions:**
 - 1. Approach Gates**
 - 2. Commemorative Seating**
 - 3. Emergency Party**
 - 4. School Parking**

SECTION 9 (Lead Councillor : Ed Allen (Chairman) + Clerk)

- 17. Public Forum (Part 2) (Council agree to adjourn proceedings for questions from members of the public).**
- 18. Finance**
 - (i) Accounts Status/Summary at 28th. February 2017**
 - (ii) February 2017 – Cheques for signature**
 - (iii) Section 106 Report (Current Total Available £12,254.01 – per HDC)**
- 19. New Bank Mandate (Cheque Signatories)**
- 20. Literature for Circulation**
- 21. Date of Next Meeting (Tuesday, 28th. March 2017)**