

**LOWER BEEDING PARISH COUNCIL**  
22 Blanches Road, Partridge Green, Horsham, RH13 8HZ  
Telephone: 01403 710266

**AGENDA FOR PARISH COUNCIL MEETING**

Members are summoned to the Parish Council Meeting to be held on Tuesday 24<sup>th</sup> October 2017 at 7.30pm in the Church Room, Plummers Plain.

*Members of the Public are welcome to attend.*

**Michael Tuckwell – Clerk to the Council**

Email: [clerk@lowerbeeding.com](mailto:clerk@lowerbeeding.com)

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**SECTION 1 (Lead Councillor : Ed Allen, Chairman)**

1. Minutes of the LBPC Meeting held on Tuesday, 26<sup>th</sup> September 2017.
2. Matters/Actions Arising
3. Apologies
4. Declarations of Interest from members in respect of any items in the Agenda
5. Public Forum (Part 1) (Council agree to adjourn proceedings for questions from members of the public).

**SECTION 2 (Lead Councillor : Gevin White or Ed Allen, Chairman)**

6. Highways & Traffic
7. Pathways, Footpaths & Hedgerows

**SECTION 3 (Lead Councillor : Kate Hough)**

8. Website Report
9. Communication

## SECTION 4 (Lead Councillors : Geoff Peckham or Leslie Bamford)

### 10. Neighbourhood Plan

## SECTION 5 (Lead Councillors : Liz Kitchen, WSCC and Toni Bradnum, HDC)

### 11. Reports from other authorities

- (i) County Councillor's Report
- (ii) District Councillor's Report

## SECTION 6 (Lead Councillor : Ed Allen, Chairman)

### 12. Planning

- (i) Applications for consideration at the Meeting

**DC/17/1867 (Holme Farm, Winterpit Lane) – Extension and alteration of existing building to create further stables with office/rest area above and construction of sand school.**

**DC/17/2052 (South Lodge Hotel, Brighton Road) – Two new tennis courts**

- (ii) Applications dealt with outside the meeting - for information

**None**

- (iii) Decisions Made

**None**

- (iv) Other Planning Issues

**None**

## SECTION 7 (Lead Councillor : Michael Lloyd)

### 13. Care of the Elderly in the Parish

### 14. Police Activity

**15. HALC – Date of Next Meeting: Annual Meeting to be held on Monday, 13<sup>th</sup> November – 7.00p.m. at The Studio, Capitol, Horsham.**

**SECTION 9 (Lead Councillor: Ed Allen, Chairman)**

**16. Public Forum (Part 2) (Council agree to adjourn proceedings for questions from members of the public).**

**17. Finance**

- (i) Accounts Status/Summary at 24<sup>th</sup>/31<sup>st</sup> October 2017**
- (ii) October 2017 – 3 Cheques already signed & issued + a further 7 for signature (totalling approx £9,600.00).**
- (iii) Section 106 Report (Current Total £89,140.15).**

**18. Other Items'**

- (a) Purchase of Benches, Memorial Plaques and Hanging Baskets (Cllr.Gevin White)**
- (b) Howards Nursery, Coffee Smell (Cllr. Andy Hinton)**

**19. Literature for Circulation**

**20. Date of Next LBPC Meeting, Tuesday, 28<sup>th</sup>. November 2017.**